

520

4328 RV.2

MANN, FOSTER & RICHARDSON

State of South Carolina

GREENVILLE County

FILE 238

JOHN L. SLOAN

17-15

TO

NOFATT G. LONG, DAVID W. OSTEEN and

HENRY D. PRICKETT

*WITNESS AND CANCELLER JUL 19 1980*  
**The Mortgage of Real Estate 1745**

Filed this 5th day

of December A. D. 1979

and recorded in Vol. 3322 Page 63

Fee \$ *24.15* at 3104 P.O.  
*James J. Anderson*  
Register of Marine Conveyance

Greenville County, S. C.

\$ 97.215.00  
W. A. SEVBY & CO., Office Supplies  
TELEPHONE 2-2301  
GREENVILLE, S. C.

798 Acs. Hart Valley Ranch Inc. Cleveland Tp

17-15

*Witness: Cecil D. ...*  
*James J. Anderson*  
*James J. Anderson*

PAID IN FEE AND SATISFIED THIS 23rd day of June 1980  
JUL 21 1980  
JUL 21 1980  
FILED